

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

MAY 16 1954
GREENVILLE S.C.
OLLIE

To All Whom These Presents May Concern:

I, James A. Fulmer

SEND GREETINGS:

WHEREAS, I the said James A. Fulmer

in and by my certain promissory note, in writing, of even date with these presents, well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just

sum of SIX HUNDRED FIFTEEN and no/100 (\$ 615.00) Dollars,

with interest at the rate of six (6 %) per centum per annum, to be repaid in installments of

SIX and no/100 (\$ 6.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said James A. Fulmer

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to me the said

James A. Fulmer

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Fountain Inn, on the Northwest side of Quillen Avenue, and being known and designated as lots nos. One (1) and Two (2) of the Butler Garrett Estate as shown on plat prepared by J. M. Bryson, Jr. dated May 19, 1953; Bounded by Quillen Avenue, and by lands now or formerly owned by Estate of W. B. Garrett, Deceased, J. A. Thomason and others. This being the same property which was conveyed to mortgagor herein by W. B. Garrett, Jr., Charles G. Garrett, Jr., Kathleen G. Copeland, Nannie G. Stewart, Ruth Garrett, Blake P. Garrett and Maggie Boozer Garrett by deed recorded in the R. M. C. Office for said County in Deed Book 482, page 457. Also see deed of Lucy P. Garrett to mortgagor herein dated Nov. 9, 1954 and which deed has been recorded in said office in Deed Book 512, page 432. For a more particular description see the aforesaid plat which has been recorded in said office in Plat Book DD, page 179.

This is a second mortgage over the above described property. Mortgagee herein holds the first mortgage which was given it by mortgagor herein dated Nov. 12, 1954 in the original sum of \$15,000.00, and which mortgage has been recorded in said office in R. E. Mtg. Book 617, page 170.

Handwritten notes:
This is a second mortgage over the above described property.
Mortgagee herein holds the first mortgage which was given it by mortgagor herein dated Nov. 12, 1954 in the original sum of \$15,000.00, and which mortgage has been recorded in said office in R. E. Mtg. Book 617, page 170.

SATISFIED AND CANCELLED OF RECORD
DAY OF July 19 54
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT O'CLOCK M. NO.